



**Regd. Office :** JSW Centre,  
Bandra Kurla Complex,  
Bandra (East), Mumbai - 400 051  
CIN. : L27102MH1994PLC152925  
Phone : +91 22 4286 1000  
Fax : +91 22 4286 3000  
Website : www.jsw.in

JSWSL: MUM: SEC: SE: 2025-26/07/06  
July 11, 2025

To,

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. National Stock Exchange of India Ltd.</b><br>Exchange Plaza<br>Plot No. C/1, G Block<br>Bandra – Kurla Complex<br>Bandra (E), Mumbai – 400 051<br>Fax No.: 2659 8237-38<br><b>Ref: NSE Symbol - JSWSTEEL</b><br><b>Kind Attn.: Listing Department</b> | <b>2. BSE Limited</b><br>Corporate Relationship Dept.<br>Phiroze Jeejeebhoy Towers<br>Dalal Street, Mumbai – 400 001.<br>Fax No. 2272 2037/2039/ 2041/ 20 61<br><b>Ref: Company Code No.500228.</b><br><b>Kind Attn.: Listing Department</b> |
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**Sub : Reconciliation of Share Capital Audit Report under Regulation 76 of the SEBI (Depositories and Participants) Regulations, 2018 and SEBI Directive No. D & CC/FITTC/CIR-16/2002 dated 31.12.2002 as amended vide Circular No. CIR/MRD/DP/30/2010 dated September 06, 2010**

Dear Sir/Ma'am,

In compliance with the above, we enclose herewith the Reconciliation of Share Capital Audit Reports dated 11.07.2025 on Equity (INE019A01038) Capital of the Company for the quarter ended 30.06.2025, issued by a practicing Company Secretary.

Thanking you,

Yours faithfully,  
For **JSW Steel Limited**,

**Manoj Prasad Singh**  
Company Secretary  
(in the interim capacity)



**RECONCILIATION OF SHARE CAPITAL AUDIT REPORT**

(Pursuant to Regulation 76 of the SEBI (Depositories and Participants) Regulations, 2018 r/w SEBI Circular dated 31.12.2002)

|     |                                                                                                                |                                                                  |                                  |                                           |                           |                           |                                                      |
|-----|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------|-------------------------------------------|---------------------------|---------------------------|------------------------------------------------------|
| 1.  | Report for quarter ended                                                                                       | 30 <sup>th</sup> June, 2025                                      |                                  |                                           |                           |                           |                                                      |
| 2.  | ISIN                                                                                                           | INE019A01038                                                     |                                  |                                           |                           |                           |                                                      |
| 3.  | Face Value                                                                                                     | Re. 1/- each                                                     |                                  |                                           |                           |                           |                                                      |
| 4.  | Name of the Company                                                                                            | JSW STEEL LIMITED                                                |                                  |                                           |                           |                           |                                                      |
| 5.  | Registered Office Address                                                                                      | “JSW Centre”, Bandra Kurla Complex, Bandra East, Mumbai - 400051 |                                  |                                           |                           |                           |                                                      |
| 6.  | Correspondence Address                                                                                         | Same as above                                                    |                                  |                                           |                           |                           |                                                      |
| 7.  | Telephone and Fax Nos.                                                                                         | Ph.: 022-42861000<br>Fax: 022-42863000                           |                                  |                                           |                           |                           |                                                      |
| 8.  | Email Address                                                                                                  | jswsl.investor@jsw.in                                            |                                  |                                           |                           |                           |                                                      |
| 9.  | Name of the Stock Exchange where the company’s Securities are listed:                                          | BSE Ltd, (BSE)<br>National Stock Exchange of India Ltd. (NSE)    |                                  |                                           |                           |                           |                                                      |
|     |                                                                                                                | Number of Shares                                                 |                                  |                                           |                           | % of Total Issued Capital |                                                      |
| 10. | Issued Capital                                                                                                 | 2,44,54,53,966                                                   |                                  |                                           |                           | 100                       |                                                      |
| 11. | Listed Capital (Exchange Wise) All (as per company records)                                                    | 2,44,54,53,966                                                   |                                  |                                           |                           | 100                       |                                                      |
| 12. | Held in dematerialized form in CDSL                                                                            | 10,48,25,329                                                     |                                  |                                           |                           | 4.29                      |                                                      |
| 13. | Held in dematerialized form in NSDL                                                                            | 2,33,15,14,819                                                   |                                  |                                           |                           | 95.34                     |                                                      |
| 14. | Physical                                                                                                       | 91,13,818                                                        |                                  |                                           |                           | 0.37                      |                                                      |
| 15. | Total No. of Shares (12+13+14)                                                                                 | 2,44,54,53,966                                                   |                                  |                                           |                           | 100.00                    |                                                      |
| 16. | Reasons for differences if any, between (10 &11), (10 &15), (11 &15)                                           | N.A.                                                             |                                  |                                           |                           |                           |                                                      |
| 17. | Certifying the details of changes in share capital during the quarter under consideration as per Table below:  |                                                                  |                                  |                                           |                           |                           |                                                      |
|     | Particulars                                                                                                    | No. of shares                                                    | Applied/ Not Applied for listing | Listed on Stock exchanges (Specify names) | Whether intimated to CDSL | Whether intimated to NSDL | In principle approval pending for SE (specify names) |
|     | NIL                                                                                                            |                                                                  |                                  |                                           |                           |                           |                                                      |
|     |                                                                                                                |                                                                  |                                  |                                           |                           |                           |                                                      |
| 18. | Register of Members is updated (Yes /No)                                                                       | Yes                                                              |                                  |                                           |                           |                           |                                                      |
|     | If not, updated up to which date                                                                               | -                                                                |                                  |                                           |                           |                           |                                                      |
| 19. | Reference of previous quarter with regard to excess dematerialized shares, if any                              | Nil                                                              |                                  |                                           |                           |                           |                                                      |
| 20. | Has the Company resolved the matter mentioned in Point No.19 above, in the current quarter? If not reason why? | N.A.                                                             |                                  |                                           |                           |                           |                                                      |



|     |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                         |               |                  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|
| 21. | Mention that total number of requests, if any, confirmed after 21 days and the total number of requests pending beyond 21 days with the reason for delay: |                                                                                                                                                                                                                                                                                                                                                                         |               |                  |
|     | Total No. of demat requests                                                                                                                               | No. of requests                                                                                                                                                                                                                                                                                                                                                         | No. of shares | Reason for delay |
|     | Confirmed after 21 days                                                                                                                                   | Nil                                                                                                                                                                                                                                                                                                                                                                     | Nil           | N. A.            |
|     | Pending for more than 21 days                                                                                                                             | Nil                                                                                                                                                                                                                                                                                                                                                                     | Nil           | N. A.            |
| 22. | Name, Telephone & Fax No. of Compliance Officer of the company                                                                                            | <b>Mr. Manoj Prasad Singh</b><br>Company Secretary (in the Interim Capacity) &<br>Compliance Officer and Key Managerial Person<br>Ph: 022-42861000<br>Fax: 022-42863000                                                                                                                                                                                                 |               |                  |
| 23. | Name, Address, Telephone & Fax No., Regn No. of the Auditor                                                                                               | <b>Mr. Mannish L. Ghia</b><br>Partner, M. No. FCS: 6252, C.P. No.3531<br><b>Manish Ghia &amp; Associates</b><br>Company Secretaries,<br>4, Old Chandan Niwas, 1st Floor, M. V. Road, Off.<br>Andheri-Kurla Road, Behind Andheri Gymkhana,<br>Andheri (East), Mumbai – 400 069.<br>Tel No. 022 69025400/ 450<br>Email: mg@mgconsulting.in                                |               |                  |
| 24. | Appointment of common agency for share registry work (if yes, name and address where the operations are carried out)                                      | <b>KFin Technologies Limited</b><br>CIN: L72400MH2017PLC444072<br>SEBI Registration No.: INR000000221<br>Selenium Tower B, Plot No. 31 & 32, Gachibowli,<br>Financial District, Nanakramguda, Serilingampally,<br>Hyderabad – 500032.<br>P: +91 40 67161500/18003454001<br>F: 040 - 23001153 / 23420814<br>Email: einward.ris@kfintech.com<br>Website: www.kfintech.com |               |                  |
| 25. | Any other detail that the auditor may like to provide, (e.g. BIFR Company, delisting from Stock Exchange, company changed its name etc.)                  | -                                                                                                                                                                                                                                                                                                                                                                       |               |                  |

Place: Mumbai  
 Date: July 11, 2025  
 UDIN: F006252G000759411



**For Manish Ghia & Associates**  
**Company Secretaries**

**MANNISH**  
**LALITCHAN**  
**DRA GHIA**

Digitally signed by MANNISH LALITCHANDRA GHIA  
 DN: c=IN, o=Personal, title=4734,  
 pseudonym=a5id7j06fzq3h4ypndwspqndotvic  
 2,  
 2.5.4.20+25b4d1a3e0991088421bb83229dc56a0  
 31527619543c05002824153010a004,  
 postalCode=400067, st=Maharashtra,  
 serialNumber=c7a773b73ac889466b1d5eb76283  
 11f8a4b79c1a25613b11c32b07e4555493,  
 cn=MANNISH LALITCHANDRA GHIA  
 Date: 2025.07.11 16:21:30 +05'30'

**CS Mannish L. Ghia**  
**Partner**

**M. No. FCS 6252, C.P. No. 3531**  
**Peer Review No.: - PR 6759/2025**  
**(FRN/Unique ID: P2006MH007100)**